## IN THE UNITED STATES DISTRICT COURT FOR THE SOUTHERN DISTRICT OF ILLINOIS

| GRANT WALKER, et al., on behalf of  |                        |
|---|------------------------|
| themselves and all others similarly situated,                                       |                        |
| Plaintiffs,   |                        |
| v.  |                        |
| MONSANTO COMPANY PENSION PLAN, et al.   |                        |
| Defendants.   | Case No. 04-cv-436-DRH |
| GLYNN DAVIS, et al., individually and on behalf of all those similarly situated,    |                        |
| Plaintiffs,   |                        |
| v.  |                        |
| SOLUTIA, INC. EMPLOYEES' PENSION PLAN,  |                        |
| Defendant.  | Case No. 05-cv-736-DRH |
| FRED DONALDSON, et al., individually and on behalf of all those similarly situated, |                        |
| Plaintiffs,   |                        |
| v.  |                        |
| PHARMACIA PENSION PLAN et al.,  |                        |
| Defendants.   | Case No. 06-cv-03-DRH  |
|   |                        |

JUANITA HAMMOND, on behalf of herself and all others similarly situated

Plaintiff,

v.

SOLUTIA INC. EMPLOYEES' PENSION PLAN,

Defendant.

Case No. 06-CV-139-DRH

## ORDER

## **HERNDON**, District Judge:

This matter is before the Court on the Amended Motion to Consolidate Cases (Doc. 134) brought by Defendants Monsanto Company and Monsanto Company Pension Plan. Defendants' motion, which is unopposed, requests consolidation of this action with three related actions currently pending in this Court, to wit: *Hammond v. Solutia, Inc., Employees' Pension Plan*, Civil No. 06-139-DRH (S.D. Ill. filed Feb. 15, 2006); *Davis v. Solutia, Inc., Employees' Pension Plan*, Civil No. 05-736-DRH (S.D. Ill. filed Oct. 12, 2005); and *Donaldson v. Pharmacia Pension Plan*, Civil No. 06-3-DRH (S.D. Ill. filed Jan. 3, 2006).

The Court concludes in its discretion that all four actions present common questions of law and fact and that consolidation will promote judicial economy and the convenience of the parties. See Fed. R. Civ. P. 42(a); Fleishman v. Prudential-Bache Sec., Inc., 103 F.R.D. 623, 624-25 (E.D. Wis. 1984);

Accordingly, Defendants' request for consolidation is **GRANTED**. The Court **ADOPTS** the "Joint Report of the Parties and Proposed Scheduling and Discovery Order for a Consolidated Case (Class Action)" submitted to the Court by the parties to the consolidated actions on August 17, 2006, and it is hereby **FURTHER ORDERED** as follows:

- 1. The *Hammond*, *Davis*, and *Donaldson* cases are consolidated pursuant to **Rule 42** under the lowest docket number, *Walker*, 04-cv-436-DRH. All future filings in this consolidated matter shall be filed on CM/ECF under case number 04-cv-436-DRH. The schedule set forth herein for consolidated proceedings supercedes all existing and pending deadlines and scheduling orders in effect in all of the above captioned cases.
- 2. Plaintiffs shall file a Consolidated Amended Complaint by September 4, 2006.
- 3. Defendants shall file Answers or Motions to the Consolidated Amended Complaint by September 25, 2006.
- 4. The depositions of class representatives who have not previously been deposed shall be taken by October 1, 2006.
- 5. Plaintiff(s)' Motion for Class Certification and Memorandum in Support shall be filed on or before October 23, 2006.
  - 6. Defendant(s)' Response to the Motion for Class Certification shall

be filed on or before November 22 2006.

7. Plaintiff(s)' Reply in Support of Class Certification shall be filed

on or before December 6, 2006.

8. The Class Certification hearing shall be as scheduled by the

Court. The parties agree that the case will be ready for a class certification hearing

by December 6, 2006.

9. After Class Certification is decided, the parties shall meet and

confer again and the Court shall enter a second scheduling and discovery order to

govern the remainder of the case.

IT IS SO ORDERED.

Signed this 1st day of September, 2006.

/s/ David RHerndon

**United States District Judge**